

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ - بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
إِنَّ الْمُتَّقِينَ فِي مَقَامٍ أَمِينٍ لَا فِي جَنَّتٍ وَعُيُونٍ (٥٢-٥١/٤٤ أَلدُّخَانِ)

Indeed, the righteous will be in a secure place: Within gardens and
springs, (44/51-52)

Who will enter
heaven by Allah's
Mercy

الْأَعْمَالُ السَّائِقَةُ إِلَى الْجَنَّةِ

(باللغة الانجليزية)

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Introduction

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ - بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ -

الحمد لله رب العالمين وسلام على المرسلين والصلاة والسلام على خاتم النبيين نبينا محمد وعلى آله واصحابه ومن تبعهم باحسان الى يوم الدين ! أما بعد -

All praise is due to Almighty Allah, who made us human beings and betowed on us many of His Blessings and Mercy. All of us know the faith in Allah, belief in all His Books, His angels, His Messengers good deeds etc. lead to heaven and unbelief and evil deeds lead to Hell. In this book only few of the good deeds are mentioned which lead people to paradise by Allah's Mercy, provided they do not associate any partners with Allah. "Indeed, he who associates others with Allah - Allah has forbidden him Paradise, and his refuge is the Fire"(Al-Maida 5/72). The reality of Paradise is something which people will never be able to understand until they actually enter it, but Allah Subhana wa Ta'la has given us glimpses (hints) of it in the Quran.

WHO IS ELIGIBLE FOR ENTRY INTO PARADISE:

The Prophet (pbh) said, "The most common thing which leads people to Paradise is (1) taqwa (piety) or fear of Allah and (2) good conduct, and the most common thing which leads people to the Hell Fire is the mouth and the private parts." [Tirmidhi].

Since the paradise has most of the people who have taqwa in them, I will give explanation of Taqwa, and who are "Al-Muttaqun " (believing and pious people), Al-muttaqun are the people who are from mominoun. What is Taqwa? (Self control, holdback, restraint, self discipline etc, for more detailed explanation of Taqwa please see page10) "Surely those of taqwa shall be in the midst of Gardens and fountains." [Surah 15:45] [see also Surah 9/111, 2/82] 5

Paradise: There is Nothing Like It "No person knows what is kept hidden for them of joy, as a reward for what they used to do." (32:17)

Who is the first person to enter in the Paradise? (Think! Has anyone told you or did you read anywhere?) Anas b. Malik (RA) reported: The Messenger of Allah (may peace be upon him) said: I will come to the gate of Paradise on the Day of Resurrection. and would seek its opening. and the keeper would say: Who are you? I would say: Muhammad. He would then say: It is for you that I have been ordered, and not to open it for anyone before you. (Muslim 1/384)

The biggest of all things in Paradise is approval and contentment from Allah

وَرِضْوَانٍ مِّنَ اللَّهِ أَكْبَرُ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ (التوبة) ٩/٧٢ -

Contentment (approval) from Allah is greater. It is that which is the great attainment. (9/72) The people of Paradise will actually see their Creator in the Hereafter. At the time of seeing Allah, faces would be glittering [Some] وَجُوهٌ يُؤْمِنُ بِنَاصِرَةٍ لَا إِلَهَ إِلَّا رَبُّهَا نَاطِرَةٌ ج (٢٣-٢٢/٧٠) faces, that Day, will be radiant, looking at their Lord. And whoever said and professed "There is no god but Allah, even though he has in his heart virtue equal to the weight of an atom". He would then bring out from the Fire (Muslim Book 1/376).

I have collected altogether more than 50 verses of Quran and Ahadeeth, concerning the title. I hope by Allah's Mercy my efforts in this regard become very useful for the common man, to understand the qualities of people who would go to paradise (basically any momin with two qualities TAQWA & good deeds), people work rightiously and make changes in their lives according to Quran and Sunnah to get the salvation. I humbly pray to Allah (SWT) grant all of us highest paradise Jana't Al-Firdous with prophet Mohammed peace and blessings of Allah be on him **Ameen**

Who is eligible for entry into blessed gardens of Paradise

Allah (Subhana wa ta'la) gives good tidings of His infinite Mercy and grant of Paradise to many many kinds of people (who are not involved in Shirk) only few categories of people are presented here.

(1) Those who have said, "Our Lord is Allah"

and "Stand firm" الْمُسْتَقَامُونَ

أَعُوذُ بِاللَّهِ مِنَ الْعِظَابِ الرَّجِيمِ - بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ -

إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ الْمُسْتَقَامُونَ تَنْزِيلُ عَلَيْهِمُ الْمَلَائِكَةُ أَلَّا تَخَافُوا
وَلَا تَحْزَنُوا وَأَبْشِرُوا بِالْجَنَّةِ الَّتِي كُنتُمْ تُوعَدُونَ ه نَحْنُ أَوْلِيَاكُمْ فِي الْحَيَاةِ
الدُّنْيَا وَفِي الْآخِرَةِ ج وَلَكُمْ فِيهَا مَا تَشْتَهُ أَنْفُسُكُمْ وَلَكُمْ فِيهَا مَا تَدْعُونَ ط
نَزَّلْنَا مِنْ غَفُورٍ رَحِيمٍ (٣٢-٣٠/٤١ حم السجدة)

(1a) Indeed, those who have said, "Our Lord is Allah" and then remained on a right course - the angels will descend upon them, [saying], "Do not fear and do not grieve but receive good tidings of Paradise, which you were promised. We [angels] were your allies in worldly life and [are so] in the Hereafter. And you will have therein whatever your souls desire, and you will have therein whatever you request [or wish]. As accommodation from a [Lord who is] Forgiving and Merciful." (Surah Ha-Mim or Fussilat 41/30-32)

(1b) I am pleased with Allah as Lord and Islam as religion and Mohammed (pbh) as Prophet, will enter paradise. (Abudawood, Tirmizi)

(2) Who ever said from inner of his heart لَا إِلَهَ إِلَّا اللَّهُ

(2a) Anas b. Malik (RA) reported: Verily the Apostle (may peace be upon him) said: He who professed:

There is no god but Allah ,
 لَا إِلَهَ إِلَّا اللَّهُ would be brought out of the Fire even though he has in his heart virtue equal to the weight of a barley grain. Then he who professed: There is no god but Allah, would come out of the Fire, even though he has in his heart virtue equal to the weight of a wheat grain. He would then bring out from the Fire he who professed: There is no god but Allah, even though he has in his heart virtue equal to the weight of an atom. (Muslim Book1/376)

(2b) Narrated Abu Dhar (RA): Allah's Apostle (pbh) said, "Someone came to me from my Lord and gave me the news (or good tidings) that if any of my followers dies worshipping none (in any way) along with Allah, he will enter Paradise." I asked, "Even if he committed illegal sexual intercourse (adultery) and theft?" He replied, "Even if he committed illegal sexual intercourse (adultery) and theft." (Bukhari 2/329)

(2c) Narrated 'Ubada (RA): The Prophet (pbh) said, "If anyone testifies that None has the right to be worshipped but Allah Alone Who has no partners, and that Muhammad (peace be up on him) is His Slave and His Apostle, and that Jesus is Allah's Slave and His Apostle and His Word which He bestowed on Mary and a Spirit created by Him, and that Paradise is true, and Hell is true, Allah will admit him into Paradise with the deeds which he had done even if those deeds were few." (Bukhari 4/644)

(3) Any believer whoever does righteous deeds

(3a) وَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ مِنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَأُولَٰئِكَ يَدْخُلُونَ الْجَنَّةَ وَلَا يُظَلَّمُونَ فِيهَا (٤/١٢٤) (النساء)

(3a) And whoever does righteous deeds, whether male or female, while being a believer - those will enter Paradise and will not be wronged, [even as much as] the speck on a date seed. (4/124) 8

(3b) وَالَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فِي رَوْضَاتِ الْجَنَّاتِ لَهُمْ مَا

يَشَاءُونَ عِنْدَ رَبِّهِمْ ذَلِكَ هُوَ الْفَضْلُ الْكَبِيرُ (الشُّورَى ٤٢/٢٢)

(3b) And those who have believed and done righteous deeds will be in lush (luxurious) regions of the gardens [in Paradise] having whatever they wish in the presence of their Lord. That is what is the great bounty. (Ashh-Shura' 42/22)

(3c) أَمَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ جَنَّاتُ الْمَأْوَىٰٓءِ نُزُلًا بِمَا

كَانُوا يَعْمَلُونَ (السَّجْدَةُ ٣٢/١٩)

(3c) As for those who believed and did righteous deeds, for them will be the Gardens of Refuge (place of safety and comfort) as accommodation for what they used to do. (As'Sajdah 32/19)

(3d) إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ هُمْ خَيْرُ الْبَرِيَّةِ جَزَاءُ لَهُمْ

عِنْدَ رَبِّهِمْ جَنَّاتُ عَدْنٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا رَضِيَ

اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ لِمَنْ خَشِيَ رَبَّهُ (٨-٧/٩٨ الْبَيْتَةُ)

(3d) Indeed, they who have believed and done righteous deeds - those are the best of creatures. Their reward with Allah will be gardens of perpetual (everlasting, eternal) residence beneath which rivers flow, wherein they will abide forever, Allah being pleased with them and they with Him. That is for whoever has feared his Lord. (98/7-8)

(3e) إِنَّ اللَّهَ يُدْخِلُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ جَنَّاتٍ تَجْرِي مِنْ

تَحْتِهَا الْأَنْهَارُ يُحَلَّوْنَ فِيهَا مِنْ أَسَاوِرَ مِنْ ذَهَبٍ وَلُؤْلُؤًا وَلِبَاسُهُمْ فِيهَا حَرِيرٌ

(3e) Indeed, Allah will admit those who believe and do righteous deeds to gardens beneath which rivers flow. They will be adorned (will be made more attractive) therein with bracelets of gold and pearl, and their garments therein will be silk. (Surah Al-Hajj 22/23)

(3f) وَعَدَّ اللَّهُ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَمَسْكِنٍ طَيِّبَةٍ فِي جَنَّاتٍ عَدْنٍ مَدْورِضُونَ مِنَ اللَّهِ أَكْبَرُ ذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ (التوبة ٩/٧٢)

(3f) Allah has promised the believing men and believing women gardens beneath which rivers flow, wherein they abide eternally, and pleasant dwellings in gardens of perpetual (eternal, everlasting) residence; but approval from Allah is greater. It is that which is the great attainment. (Surah At-Tauba 9/72)

(3g) الَّذِينَ آمَنُوا بِالْبَيِّنَاتِ وَكَانُوا مُسْلِمِينَ ۖ ادْخُلُوا الْجَنَّةَ أَنْتُمْ وَزَوَاجِكُمْ تُخَبَّرُونَ (الزخرف ٤٣/٦٩-٧٠)

(3g) [You] who believed in Our verses and were Muslims. Enter Paradise, you and your kinds, (those like you. Another meaning may be "your spouses," i.e., the righteous among them) delighted." (43/69-70)

What is Taqwa?

(Self control, holdback, restraint, self discipline etc)

Scholars gave many meanings of Taqwa for example

- (1) Have faith in Allah, fear & love Allah and expect good from Him.
- (2) Keep away from Shirk and major sins
- (3) Don't go near indescency, each time to be very careful let Allah does not become unhappy by our actions and deeds.
- (4) Adopt the habit of righteousness, and good deeds, Al-muttaqun are the people who (a) Do not kill any one without valid reason as guided by Allah (Surah Al-Ma'eda 5/23)
- (b) Participate in Jihad with their lives and money for the sake of Allah. (At-Tauba or Bara'at 9/36,44)
- (c) Seek the help of Allah and have patience (Al-A'araf 7/128)

(4) Eight Gates of Paradise

- (1) Gate of Jihaad-Those who martyred and sacrificed their lives in the defense of Islam(jihad) will be granted entry through this door.
- (2) Gate of Salaat (Prayer) Baab As'-Salaat
- (3) Gate of Ar'-Rayyaan (for fasting people)Baab Ar'-Rayyaan
- (4) Gate of Charity- Baab As'-Sadaqa
- (5) Gate of Hajis-Bab Al-Hajj
- (6) Gate of Aymen (Right hand gate) Baab Al-Iman
- (7) Baab Al-Kaazimeen Al-Ghaiz Wal Aafina Anin Naas

This door is reserved for those who control their anger and forgive others.

- (8) Baab Al-Dhikr -Those who constantly remembered Allah (dhikr) will be admitted through this door.

(4a) Narrated Sahl bin Sa`d (RA) : The prophet(pbh) said, "Paradise has eight gates, and one of them is called Ar-Raiyan through which none will enter but those who observe fasting." The prophet(pbh) said, "If a person spends two different kinds of something (for Allah's Cause), he will be called from the gates of Paradise." (Bukhari 4/479)

(4b) 'Narrated Abu Huraira (RA): Allah's Apostle (pbh) said, "Whoever gives two kinds (of things or property) in charity for Allah's Cause, will be called from the gates of Paradise and will be addressed, 'O slaves of Allah! Here is prosperity.' So, whoever was amongst the people who used to offer their prayers, will be called from the gate of the prayer; and whoever was amongst the people who used to participate in Jihad, will be called from the gate of Jihad; and whoever was amongst those who used to observe fasts,

will be called from the gate of Ar-Raiyan; whoever was amongst those who used to give in charity, will be called from the gate of charity." Abu Bakr said, "Let my parents be sacrificed for you, O Allah's Apostle (pbh)! No distress or need will befall him who will be called from those gates. Will there be any one who will be called from all these gates?" The prophet(pbh) replied, "Yes, and I hope you will be one of them." (Bukhari 3/121)

﴿ الَّذِينَ آمَنُوا وَهَاجَرُوا وَجَاهَدُوا فِي سَبِيلِ اللَّهِ بِأَمْوَالِهِمْ وَأَنْفُسِهِمْ ۖ
 أَكْبَرُ دَرَجَةً عِنْدَ اللَّهِ ۗ وَأُولَٰئِكَ هُمُ الْفَائِزُونَ ۝ يُبَشِّرُهُمْ رَبُّهُمْ بِرَحْمَةٍ
 مِنْهُ وَرِضْوَانٍ ۖ وَجَنَّاتٍ لَهُمْ فِيهَا نَعِيمٌ مُّقِيمٌ ۖ خَالِدِينَ فِيهَا أَبَدًا ۗ إِنَّ اللَّهَ
 عِنْدَهُ أَجْرٌ عَظِيمٌ (٢١) ٩/التوبة﴾

(4c) The ones who have believed, emigrated and striven in the cause of Allah with their wealth and their lives are greater in rank in the sight of Allah. And it is those who are the attainers [of success]. Their Lord gives them good tidings of mercy from Him and approval and of gardens for them wherein is enduring pleasure.

﴿ فَسْتَجَابَ لَهُمْ رَبُّهُمْ أَنِّي لَا أُضِيعُ عَمَلَ عَامِلٍ مِّنْكُمْ مِّمَّنْ ذَكَرْتُ أَوْ انْثَى ۚ
 بَعْضُكُمْ مِّنْ بَعْضٍ ۚ فَالَّذِينَ هَاجَرُوا وَأُخْرِجُوا مِنْ دِيَارِهِمْ وَأُودُوا فِي
 سَبِيلِي وَقُتِلُوا وَقُتِلُوا لَآ كُفْرًا عَنْهُمْ سَيِّئَاتِهِمْ وَلَا ذَخِيرَتَهُمْ جَنَّتِ تَحْرِيٍّ مِنْ
 تَحْتِهَا الْأَنْهَارُ ۚ ثَوَابًا مِّنْ عِنْدِ اللَّهِ ۗ وَاللَّهُ عِنْدَهُ حُسْنُ الثَّوَابِ (١٩٥) ٣/ال عمران﴾

(4d) And their Lord responded to them, "Never will I allow to be lost the work of [any] worker among you, whether male or female; you are of one another. So those who emigrated or were evicted from their homes or were harmed in My cause or fought or were killed - I will surely remove from them their misdeeds, and I will surely admit them to gardens beneath which rivers flow as reward from Allah, and Allah has with Him the best reward." (3/195)

(4e) Narrated Abu Huraira (RA): The prophet(pbh) said, "Allah will prepare for him who goes to the mosque (every) morning and in the afternoon (for the congregational prayer) an honorable place in Paradise with good hospitality for (what he has done) every morning and afternoon goings. (Bukhari 1/631; Muslim 669)

(4f) Narrated Abu Huraira (RA): Allah's Apostle (pbh) said, "(The performance of) `Umra is an expiation for the sins committed (between it and the previous one). And the reward of Hajj Mabrur (the one accepted by Allah) is nothing except Paradise." (Bukhari 3/1)

**(5) Whoever builds a mosque Allah
builds a house for him in Paradise**

Mahmud b. Labid reported that 'Uthman b. 'Affan decided to rebuild the mosque (of Allah's Apostle (pbh) in Medina) but the people did not like this idea and they wished that it should be preserved in the same (old) form. Thereupon he (Syyadina 'Uthman R.A.) said: I heard Allah's Messenger (pbh) as saying: He who builds a mosque for Allah, Allah would build for him (a house) in Paradise like it. (Muslim 42/7110)

(6) One who is kind to neighbours

'A'isha (RA) reported Allah's Messenger (may peace be upon him) as saying: Gabriel impressed upon me (kind treatment) towards the neighbour (so much) that I thought as if he would confer upon him the (right) of inheritance. (Muslim Bk 32, Number 6354)

(7) Righteous (Muttaqun) who fear Allah

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾
(٣/١٠٢) (عِمْرَان)

(7a) O you who have believed, fear Allah as He should be feared and do not die except as Muslims [in submission to Him]. (3/102)

فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ ﴿١٦﴾ (٦٤/١٦) (التَّغَابُنُ)

(7b) So fear Allah as much as you are able.

إِنَّ الْمُتَّقِينَ فِي مَقَامٍ أَمِينٍ ﴿٥٢﴾ (٤٤/٥١-٥٢) (الدَّخَانُ)

(7c) Indeed, the righteous will be in a secure place: Within gardens and springs, (44/51-52)

وَسِيقَ الَّذِينَ اتَّقَوْا رَبَّهُمْ إِلَى الْجَنَّةِ زُمَرًا دَحْتَى إِذَا جَاءَ وَهَّاءُ وَفَتِحَتْ
أَبْوَابُهَا وَقَالَ لَهُمْ خَزَنَتُهَا سَلَامٌ عَلَيْكُمْ طَابْتُمْ فَادْخُلُوهَا خَالِدِينَ ﴿٧٣﴾ (٣٩/الزُّمَرِ)

(7d) But those who feared their Lord will be driven to Paradise in groups until, when they reach it while its gates have been opened and its keepers say, "Peace be upon you; you have become pure; so enter it to abide eternally therein," [they will enter] (39/73)

هَذَا ذِكْرٌ وَإِنَّ لِلْمُتَّقِينَ لَحُسْنَ مَآبٍ ﴿٥٠﴾ (٤٩-٥٠) (ص)

(7e) This is a reminder. And indeed, for the righteous is a good place of return. Gardens of perpetual residence, whose doors will be opened to them. (38/49-50)

تِلْكَ الْجَنَّةُ الَّتِي نُورِثُ مِنْ عِبَادِنَا مَنْ كَانَ تَقِيًّا ﴿٦٣﴾ (١٩/مَرِيَمَ)

(7f) That is Paradise, which We give as inheritance to those of Our servants who were fearing of Allah. (19/63)

﴿ وَأُزْلِفَتِ الْجَنَّةُ لِلْمُتَّقِينَ غَيْرَ بَعِيدٍ ۚ هَذَا مَا تُوعَدُونَ لِكُلِّ أَوَّابٍ حَفِيظٍ ۚ
 مَن خَشِيَ الرَّحْمَنَ بِالْغَيْبِ وَجَاءَ بِقَلْبٍ مُّنِيبٍ ۖ ادْخُلُوهَا بِسَلَامٍ ذَٰلِكَ
 يَوْمُ الْخُلُودِ ۚ لَهُمْ مَا يَشَاءُونَ فِيهَا وَلَدَيْنَا مَزِيدٌ (٥٠/٣١-٣٥) ﴾

(7g) And Paradise will be brought near to the righteous, not far, [It will be said], "This is what you were promised - for every returner [to Allah] and keeper [of His covenant]. Who feared the Most Merciful unseen and came with a heart returning [in repentance]. Enter it in peace. This is the Day of Eternity." They will have whatever they wish therein, and with Us is more. (50/31-35)

﴿ وَلِمَن خَافَ مَقَامَ رَبِّهِ جَنَّاتٌ (٥٥/٤٦) الرَّحْمَنِ ﴾

(7h) But for he who has feared the position of his Lord will have two Gardens (55/46)

﴿ إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ (١٥/٤٥) الْحِجْرِ ﴾

(7i) Indeed, the righteous will be within gardens and springs, (15/45)

﴿ إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَعِيمٍ (٥٢/١٧) الطُّورِ ﴾

(7j) Indeed, the righteous will be in gardens and pleasure (52/17)

﴿ إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَنَهَرٍ (٥٤/٥٤) الْقَمَرِ ﴾

(7k) Indeed, the righteous will be among gardens and rivers, (54/54)

﴿ إِنَّ لِلْمُتَّقِينَ مَفَازًا ۖ حَدَائِقَ وَأَعْنَابًا ۖ وَكَوَاعِبَ أَتْرَابًا ۖ وَكَأْسًا دِهَاقًا ۖ

د لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا كِذْبًا (٣٥-٣١/٧٨) النَّبَاِ ﴾

(7l) Indeed, for the righteous is attainment. Gardens and grapevine. And maidens [virgin] of equal age. And a full cup (of security , success and reward, including escape and safety from Hell)No ill speech will they hear therein or any falsehood (Surah An-Nabb 78/31-35)

﴿مَثَلُ الْجَنَّةِ الَّتِي وَعَدَ الْمُتَّقُونَ ۚ فِيهَا أَنْهَارٌ مِنْ مَاءٍ غَيْرِ آسِنٍ ۚ وَأَنْهَارٌ مِنْ لَبَنٍ لَمْ يَتَغَيَّرْ طَعْمُهُ ۚ وَأَنْهَارٌ مِنْ خَمْرٍ لَذَّةٍ لِلشَّارِبِينَ ۚ وَأَنْهَارٌ مِنْ عَسَلٍ مُصَفًّى ۚ وَلَهُمْ فِيهَا مِنْ كُلِّ الثَّمَرَاتِ وَمَغْفِرَةٌ مِنْ رَبِّهِمْ ۚ﴾ (٤٧/١٥ مُحَمَّد)

(7m) Is the description of Paradise, which the righteous are promised, wherein are rivers of water unaltered, rivers of milk the taste of which never changes, rivers of wine delicious to those who drink, and rivers of purified honey, in which they will have from all [kinds of] fruits and forgiveness from their Lord. (Mohammed47/15)

﴿قُلْ أَوُنِّبِكُمْ بِخَيْرٍ مِنْ ذَلِكَُمْ ۚ لِلَّذِينَ اتَّقَوْا عِنْدَ رَبِّهِمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا وَأَزْوَاجٌ مُطَهَّرَةٌ وَرِضْوَانٌ مِنَ اللَّهِ ۚ وَاللَّهُ بَصِيرٌ بِالْعِبَادِ﴾ (٣/ ١٥) (ال عمران)

(7n) Say, "Shall I inform you of [something] better than that? For those who fear Allah will be gardens in the presence of their Lord beneath which rivers flow, wherein they abide eternally, and purified spouses and approval from Allah. And Allah is Seeing [i.e., aware] of [His] servants (Surah Al-i-Imran 3/15)

﴿لَكِنَّ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا نَزُلًا مِنْ عِنْدِ اللَّهِ ۚ وَمَا عِنْدَ اللَّهِ خَيْرٌ لِلْآبِرَارِ﴾ (٣/ ١٩٨) (ال عمران)

(7o) But those who feared their Lord will have gardens beneath which rivers flow, abiding eternally therein, as accommodation from Allah. And that which is with Allah is best for the righteous. (Surah Al-i-Imran3/198)

(7p) Narrated `Abdullah (RA)the prophet(pbh) said, "Paradise is nearer to any of you than the Shirak (leather strap) of his shoe, and so is the (Hell) Fire. (Bukhari 8/495)

(8) Whoever obeys Allah and His Messenger

﴿۱﴾ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ
وَمَنْ يَتَوَلَّ يُعَذِّبْهُ عَذَابًا أَلِيمًا (سورة الفتح ٤٨/١٧)

(8a) And whoever obeys Allah and His Messenger - He will admit him to gardens beneath which rivers flow; but whoever turns away - He will punish him with a painful punishment. (Surah Al-Fat-h 48/17)

﴿۲﴾ وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ يُدْخِلْهُ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا ذَلِكَ الْفَوْزُ الْعَظِيمُ (سورة النساء ٤/١٣)

(8b) These are the limits [set by] Allah, and whoever obeys Allah and His Messenger will be admitted by Him to gardens [in Paradise] under which rivers flow, abiding eternally therein; and that is the great attainment. (Surah An-Nisaa 4/13)

(8c) Narrated Abu Huraira (RA): Allah's Apostle (pbh) said, "All my followers will enter Paradise except those who refuse." They said, "O Allah's Apostle (pbh)! Who will refuse?" He said, "Whoever obeys me will enter Paradise, and whoever disobeys me is the one who refuses (to enter it). (Bukhari 9/384)

(8d) Narrated Abu Huraira (RA): That I heard Allah's Apostle (pbh) saying, "We are the last but will be the foremost to enter Paradise)." The Prophet(pbh) added, "He who obeys me, obeys Allah, and he who disobeys me, disobeys Allah. He who obeys the chief, obeys me, and he who disobeys the chief, disobeys me. The Imam is like a shelter for whose safety the Muslims should fight and where they should seek protection. If the Imam orders people with righteousness and rules justly, then he will be rewarded for that, and if he does the opposite, he will be responsible for that."

(Bukhari 4/204)

(9) Serve parents and earn Jannah

Kaab Ibn Ujrah (RA) relates that Rasulullah (S.A.W.) said Come near to the mimbar and we came near the mimbar. When he (S.A.W.) climbed the first step of the mimbar, he (S.A.W.) said "Aameen", When he (S.A.W.) ascended the second step, he (S.A.W.) said "Aameen", When he (S.A.W.) climbed the third step, he (S.A.W.) said "Aameen" When he (S.A.W.) came down. We said "O Rasool of Allah (S.A.W.), we have heard from you today something which we never heard before" he said When I climbed the first step, the angel Jibraeel (A.S.) appeared before me and said "Destruction to him who found the blessed month of Ramadhan and let it pass by without gaining forgiveness" upon that I said 'Aameen'. When I climbed the second step, he said, "Destruction to him before whom your name is taken and then he does not make Dua for Allah's blessing on me (by saying, for example S.A.W)." I replied 'Aameen'. When I climbed the third step, he said "Destruction unto him in whose lifetime his parents or either one of them reaches old age, and (through failure to serve them) he could not earn Jannah". I said 'Aameen'. (Hakim, Baihaqi)

(10) One who keeps good relations with his relatives

(10a) Narrated Abu Aiyub: A man said to the prophet(pbh) "Tell me of such a deed as will make me enter Paradise." The people said, "What is the matter with him? What is the matter with him?"

The prophet(pbh) said, "He has something to ask. (What he needs greatly) The prophet(pbh) said: (In order to enter Paradise) you should worship Allah and do not ascribe any partners to Him, offer prayer perfectly, pay the Zakat and keep good relations with your Kith and kin." (See Hadith No. 12, Vol 8). (Bukhari 2/479)

○ أَقْمَنُ يَعْلَمُ أَمَّا أَنْزَلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ كَمَنْ هُوَ أَعْمَى ط إِنَّمَا يَتَذَكَّرُ
 أُولُو الْأَلْبَابِ ۖ الَّذِينَ يُوفُونَ بِعَهْدِ اللَّهِ وَلَا يَنْقُضُونَ الْمِيثَاقَ ۖ وَالَّذِينَ
 يَصِلُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ وَيَخْشَوْنَ رَبَّهُمْ وَيَخَافُونَ سُوءَ الْحِسَابِ ط
 وَالَّذِينَ صَبَرُوا ابْتِغَاءَ وَجْهِ رَبِّهِمْ وَأَقَامُوا الصَّلَاةَ وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا
 وَعَلَانِيَةً وَيَدْرُتُونَ بِالْحَسَنَةِ السَّيِّئَةِ أُولَئِكَ لَهُمْ عُقْبَى الدَّارِ ۗ جَنَّتٌ عَدْنٍ
 يَدْخُلُونَهَا وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّاتِهِمْ وَالْمَلَائِكَةُ يَدْخُلُونَ
 عَلَيْهِمْ مِنْ كُلِّ بَابٍ ج سَلَّمَ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى الدَّارِ ط (٢٤-١٩/١٣ الرعد)

(10b) Then is he who knows that what has been revealed to you from your Lord is the truth like one who is blind? They will only be reminded who are people of understanding Those who fulfill the covenant (agreement) of Allah and do not break the contract, And those who join that which Allah has ordered to be joined and fear their Lord and are afraid of the evil of [their] account, And those who are patient, seeking the countenance of their Lord, and establish prayer and spend from what We have provided for them secretly and publicly and prevent evil with good - those will have the good consequence of [this] home. Gardens of perpetual residence; they will enter them with whoever were righteous among their fathers, their spouses and their descendants. And the angels will enter upon them from every gate, [saying], "Peace [i.e., security] be upon you for what you patiently endured. And excellent is the final home."

(Surah Ar-Ra'd 13/19-24)

(11) One who makes excessive Prostrations

(11a) Rabi'a b. Ka'b said: I was with Allah's Messenger (may peace be upon him) one night. and I brought him water and what he required. He said to me: Ask (anything you like). I said: I ask your company in Paradise. He (the Holy prophet(pbh)) said: Or anything else besides it. I said: That is all (what I require). He said: Then help me to achieve this for you by devoting yourself often to prostration. (Muslim 4/0990)

(11b) Narrated Abu Huraira (RA): At the time of the Fajr prayer the prophet(pbh) asked Bilal, "Tell me of the best deed you did after embracing Islam, for I heard your footsteps in front of me in Paradise." Bilal replied, "I did not do anything worth mentioning except that whenever I performed ablution during the day or night, I prayed after that ablution as much as was written for me."

(Bukhari 2/250)

(12) One who replies to the call of Adhan

'Umar b. al-Khattab reported: The Messenger of Allah (may peace be upon him) said: When the Mu'adhhdhin says: Allah is the Greatest, Allah is the Greatest, and one of you should make this response: Allah is the Greatest, Allah is the Greatest; (and when the Mu'adhhdhin) says: I testify that there is no god but Allah, one should respond: I testify that there is no god but Allah, and when he says: I testify that Muhammad is the Messenger of Allah, one should make a response: I testify that Muhammad is Allah's Messenger. When he (the Mu'adhhdhin) says: Come to prayer, one should make a response: There is no might and no power except with Allah. When he (the Mu'adhhdhin) says: Come to salvation, one should respond:

There is no might and no power except with Allah, and when he (the Mu'adhdhin) says: Allah is the Greatest, Allah is the Greatest, then make a response: Allah is the Greatest, Allah is the Greatest. When he (the Mu'adhdhin) says: There is no god but Allah, and he who makes a response from the heart: There is no god but Allah, he will enter Paradise. (Muslim 4/0478)

(13) One who by-hearted the 99 names of Allah

Narrated Abu Huraira (RA): Allah has ninety-nine Names, i.e., one hundred minus one, and whoever believes in their meanings and acts accordingly, will enter Paradise; and Allah is witr (one) and loves 'the witr' (i.e., odd numbers). (Bukhari 8/419)

(14) One who recites Sayyidul Istighfar with firm faith in it, in the morning and evening

Narrated Shaddad bin 'Aus: The prophet(pbh) said, "The most superior way of asking for forgiveness from Allah is:

Allahumma anta rabbee la ilaha illa anta, khalaqtanee wa-ana 'abduka, wa-ana 'alaa 'ahdika wawa'dika mas-tata'tu, a'oothu bika min sharri ma sana'tu, aboo-o laka bini'matika 'alaya, wa-aboo-o bizambee, faghfir lee zunoobi fa-innahu la yaghfiruz-zunooba illa antt.

'O Allah, You are my Lord, none has the right to be worshiped except You, You created me and I am Your servant and I abide to Your covenant and promise [to honor it] as best I can, I take refuge in You from the evil of which I committed. I acknowledge Your favor upon me and I acknowledge my sin, so forgive me, for verily none can forgive sins except You.'

The Prophet(pbh) added, "If somebody recites it during the day with firm faith in it and dies on the same day before the evening, he will be from the people of Paradise and if somebody recites it at night with firm faith in it and dies before the morning he will be from the people of Paradise." (Bukhari 8/335) 21

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَ أَنَا عَبْدُكَ ، وَأَنَا عَلَى عَهْدِكَ
 وَوَعْدِكَ مَا اسْتَطَعْتُ ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ ، أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ ،
 وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي ، فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

**(15) Any person will enter Paradise only when
 Allah S.W.T bestows His pardon, Favor and Mercy**

(15a) Narrated Abu Huraira (RA): I heard Allah's Apostle (pbh) saying, "The good deeds of any person will not make him enter Paradise." (i.e., None can enter Paradise through his good deeds.) They (the Prophet's companions) said, 'Not even you, O Allah's Apostle-' He said, "Not even myself, unless Allah bestows His do favor and Mercy on me." So be moderate in your religious deeds the deeds that are within your ability: and none of you should wish for death, for if he is a good doer, he may increase his good deeds, and if he is an evil doer, he may repent to Allah." (Bukhari 7/577)

(15b) The prophet(pbh) said, "Do good deeds properly, sincerely and moderately, and receive good news because one's good deedswill not make him enter Paradise." They asked, "Even you, O Allah's Apostle (pbh)?" He said, "Even I, unless and until Allah bestows His pardon and Mercy on me." (Bukhari 8.474)

(16) One who has faith on Allah

Narrated Haritha bin Wahb: Al-Khuza`i : The prophet(pbh) said, "Shall I inform you about the people of Paradise? They comprise every obscure unimportant humble person, and if he takes Allah's Oath that he will do that thing, Allah will fulfill his oath (by doing that). Shall I inform you about the people of the Fire? They comprise every cruel, violent, proud and conceited person." Anas bin Malik(RA) said,

"Any of the female slaves of Medina could take hold of the hand of Allah's Apostle and take him wherever she wished." (Bukhari 8/97)
(see also Bukhari 7.648)

**(17) When 4 or even 3 people testify
"the piety of a muslim" will enter Paradise**

Narrated Abu Al-Aswad: I came to Medina when an epidemic had broken out. While I was sitting with `Umar bin Al-Khattab a funeral procession passed by and the people praised the deceased. `Umar said, "It has been affirmed to him." And another funeral procession passed by and the people praised the deceased. `Umar said, "It has been affirmed to him." A third (funeral procession) passed by and the people spoke badly of the deceased. He said, "It has been affirmed to him." I (Abu Al-Aswad) asked, "O chief of the believers! What has been affirmed?" He replied, "I said the same as the Prophet(pbh) had said, that is: if four persons testify the piety of a Muslim, Allah will grant him Paradise." We asked, "If three persons testify his piety?" He (the Prophet) replied, "Even three." Then we asked, "If two?" He replied, "Even two." We did not ask him regarding one witness. (Bukhari 2/449)

**(18) Whoever gives chastity of his
tongue and his private parts**

Narrated Sahl bin Sa`d: Allah's Apostle (pbh) said, "Whoever can guarantee (the chastity of) what is between his two jaw-bones and what is between his two legs (i.e. his tongue and his private parts), I guarantee Paradise for him." (Bukhari 8/481)

(19) Truthful Person

قَالَ اللَّهُ هَذَا يَوْمٌ يَنْفَعُ الصَّالِحِينَ صِلَتْهُمْ دَلَّهُمْ جَنَّاتُ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا أَبَدًا (٥/١١٩ الْمَائِدَةَ)

Allah will say, "This is the Day when the truthful will benefit from their truthfulness." For them are gardens [in Paradise] beneath which rivers flow, wherein they will abide forever, Allah being pleased with them, and they with Him. That is the great attainment. (Surah Al-Ma'idah 5/119)

(20) O reassured soul, Return to your Lord,
well-pleased and pleasing..Enter My Paradise

يَا أَيُّهَا النَّفْسُ الْمُطْمَئِنَّةُ ارْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَّرْضِيَّةً ۖ فَادْخُلِي فِي
عِبَادِي ۖ وَادْخُلِي جَنَّاتِي (٢٧-٣٠) (الفجر)

[To the righteous it will be said], "O reassured soul, Return to your Lord, well-pleased and pleasing [to Him], And enter among My [righteous] servants. And enter My Paradise." (Surah 89/27-30)

(21) Forty virtuous Deeds

(21a) Narrated `Abdullah bin `Amr: That Allah's Apostle (pbh) said, "There are forty virtuous deeds and the best of them is the Maniha of a she-goat, and anyone who does one of these virtuous deeds hoping for Allah's reward with firm confidence that he will get it, then Allah will make him enter Paradise because of Hassan (a sub-narrator) said, "We tried to count those good deeds below the Maniha; we mentioned replying to the sneezer, removing harmful things from the road, etc., but we failed to count even fifteen." (Bukhari 3/800)

(21b) Abu Huraira (RA) reported Allah's Messenger (may peace be upon him) as saying: A person while walking along the path saw the branches of a tree lying there. He said: By Allah, I shall remove these from this so that these may not do harm to the Muslims, and he was admitted to Paradise. (Drinks Kitab AlAshreba-Muslim 32/6340)

(22) Paradise is the reward of a patient person

وَالْمَلَائِكَةُ يَدْخُلُونَ عَلَيْهِمْ مِنْ كُلِّ بَابٍ ۖ سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ
فَنِعْمَ عُقْبَى الدَّارِ (الرعد ١٣/٢٤)

"Peace [i.e., security] be upon you for what you patiently endured.

And excellent is the final home." (Surah Ar-Ra'd 13/24)

(23) Three inmates of Paradise

The inmates of Paradise are three: One who wields (executes) authority and is just and fair, one who is truthful and has been endowed with power to do good deeds. And the person who is merciful and kind hearted towards his relatives and to every pious Muslim, and one who does not stretch his hand in spite of having a large family to support. (Muslim Bk 40-6853)

(24) Merits of saying Subhan Allah

Abu Malik at-Ash'ari reported: The Messenger of Allah (may peace be upon him) said: Cleanliness is half of faith and al-Hamdu Lillah (Praise be to Allah) fills the scale, and Subhan Allah (Glory be to Allah) and al-Hamdu Lillah (Praise be to Allah) fill up what is between the heavens and the earth, and prayer is a light, and charity is proof (of one's faith) and endurance (patience) is a brightness and the Holy Qur'an is a proof on your behalf or against you. All men go out early in the morning and sell themselves, thereby setting themselves free or destroying themselves. (Muslim Bk 2- 0432)

(25) Virtues of one's daughters' brought up

Malik reported Allah's Messenger (may peace be upon him) as saying: He, who brought up two girls properly till they grew up, he and I would come (together) (very closely)

on the Day of Resurrection, and he interlaced his fingers (for explaining the point of nearness between him and that person).

(Virtue Good Manners-Muslim 32/6364)

(26) One who looks after the orphan

Abu Huraira (RA) reported that Allah's Messenger (may peace be upon him) said: One who looks after the orphan whether he is his relative or not, I and he would be together in Paradise like this, and Malik (explained it) with the gesture by drawing his index finger and middle finger close together.

■ (Kitab Al-Zuhd wa Al-Rqqa'iq-Muslim 42/7108)

(27) Anyone performs the ablution, and
then says:
I testify that there is no god but Allah

'Uqba b. 'Amir reported: We were entrusted with the task of tending the camels. On my turn when I came back in the evening after grazing them in the pastures, I found Allah's Messenger (may peace be upon him) stand and address the people. I heard these words of his: If any Muslim performs ablution well, then stands and prays two rak'ahs setting about them with his heart as well as his face, Paradise would be guaranteed to him. I said: What a fine thing is this! And a narrator who was before me said: The first was better than even this. When I cast a glance, I saw that it was 'Umair who said: I see that you have just come and observed: If anyone amongst you performs the ablution, and then completes the ablution well and then says: I testify that there is no god but Allah and that Muhammad(pbh) is the servant of Allah and His Messenger, the eight gates of Paradise would be opened for him and he may enter by whichever of them he wishes. (Kitab Al-Tahara-Muslim 2/0451)

(28) One who visits the sick

Abu Rabi' reported directly from Allah's Apostle (may peace be upon him) as saying: The one who visits the sick is in fact like one who is in the fruit garden of Paradise so long as he does not return. (Virtue Good Manners-Muslim 32/6227)

Conclusion: The Quran tells people about Paradise, Paradise is a place where all blessings have been created perfectly and where people will be offered everything their souls and hearts will desire, and that people will be far removed from want and need, anxiety or sadness, sorrow and regret. Every kind of beauty and blessing exists in Paradise and will be revealed with a perfection never seen or known before. Allah has prepared such blessings there as a gift, and these will be offered only to people with whom He is pleased.

The Eternalness of the Hereafter

The Pleasures of this world are transient whilst the joys of the hereafter are lasting and eternal. In this life when a person enjoys something, it is only a short while before they get bored with it and proceed to search for something they feel is better, or they may not feel a need for it altogether. As for the delights of Paradise, a person will never feel bored with anything, but rather, it's goodness will increase each time they indulge in it.

Superior Delights: The delights of the people of Paradise, such as their clothing, food, drink, jewelry and palaces, will be far superior to their counterparts in this world. There is in fact no room for comparison, as even the smallest space in Paradise is better than this world and all that is in it. I humbly pray to Allah (SWT) grant all of us highest paradise Jana't Al-Firdous with prophet Mohammed peace and blessings of Allah be on him *Ameen*